

Gandhi Medical College, Secunderabad, Hyderabad

**Application form for the Post of Multitask worker/Research Assistant**

*(State Level VRDL, Gandhi Medical College)*

Affix recent  
Passport  
Size  
Photograph

Note: All answers must be given in words and not by dashes and dots.

No columns should be left blank.

Name of the post applied for

\_\_\_\_\_

1. Name in Full: Mr/Miss/Mrs.

\_\_\_\_\_

(IN CAPITAL LETTERS)

2. Address:(i) Present:

\_\_\_\_\_

\_\_\_\_\_

(ii)Permanent:

\_\_\_\_\_

(iii) Contact Telephone No. \_\_\_\_\_ & Mobile

No. \_\_\_\_\_

(iv) E mail address:

\_\_\_\_\_

3. Date of Birth: (In words) \_\_\_\_\_

4. Gender \_\_\_\_\_ as per SSC (Marks Card) Copy to be enclosed

5. Marital Status: Married/Single: \_\_\_\_\_

6. Nationality: \_\_\_\_\_



9. The following additional information regarding any participation in research projects may be provided as per format given below for the post along with your applications.

Sl.No	Title of Project & Duration	Funding agencies	Level of Participation whether

10. Candidate may mention here the details of Annexure, if any. Any other information relevant to the applicant may be mentioned here.

**DECLARATION**

I hereby declare that the entries in this form and the additional particulars, if any, furnished herewith are true to the best of my knowledge and belief.

- ii) I have informed my Head of Office/Department in writing that I am applying for this post and shall produce "No objection" certificate at the time of the interview.

**Signature of Candidate**

Place:

**Date:**

**Gandhi Medical College, Secunderabad**

**Application form for the Post of Scientist-C (Medical) and Scientist -B (Non-Medical)**  
*(State Level VRDL, Gandhi Medical College)*

Affix recent  
Passport  
Size  
Photograph

Note: All answers must be given in words and not by dashes and dots.

No columns should be left blank.

Name of the post applied for

\_\_\_\_\_

9. Name in Full: Mr/Miss/Mrs.

\_\_\_\_\_

**(in CAPITAL LETTERS)**

10. Date of Birth: (In words) \_\_\_\_\_ Gender\_ \_\_\_\_\_  
(as per SSC Marks Card)

11. Address:(i) Present:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

(ii)Permanent:

\_\_\_\_\_

(v) Contact Telephone No. \_\_\_\_\_ & Mobile  
No. \_\_\_\_\_

(vi) E.Mailaddress: \_\_\_\_\_

(vii) Marital Status: Married/Single: \_\_\_\_\_ Nationality:  
\_\_\_\_\_

## 12. Education qualification

SI.No.	Qualification	Stream	University/Board	Year of Passing	Class/Division

## 13. Additional Qualification:

SI.No.	Qualification	Stream	University/Board	Year of Passing	Class/Division

## 14. Employment details:

S.No.	Name of Employer	Designation	Date of Joining	Date of Leaving	Duration (Years,Months,Days)	Nature of work	Pay Level/ Salary



17. National/ International Conferences/ Seminars etc., attended:

<b>S.No.</b>	<b>Name of Conference/ Seminar</b>	<b>Title of Paper presented (if any)</b>	<b>Country</b>	<b>Conference/ Seminar Attended</b>	<b>Period from</b>	<b>Period to</b>

18. Research Projects as PI/CO-PI:

<b>Sl.No.</b>	<b>Type of Projects</b>	<b>Title of Projects</b>	<b>Project Duration (Yrs.)</b>	<b>Funding Agencies</b>	<b>Organization with whom research collaboration were established</b>	<b>Funded Amount (Rs.)</b>

19. Training attended during last 5 Years:

Sl.No.	Training Type (National/International)	Institute	Location	Date From	Date To	Topic/Subject	Certificate Received (Attachment in pdf)

**DECLARATION**

I hereby declare that the entries in this form and the additional particulars, if any, furnished herewith are true to the best of my knowledge and belief.

iii) I have informed my Head of Office/Department in writing that I am applying for this post and shall produce "No objection" certificate at the time of the interview.

**Signature of Candidate**

Place:

**Date:**